



**PROVINCIAL HEALTH SERVICES ACADEMY**

Government of Khyber Pakhtunkhwa  
Department of Health



No.17/PHSA/Procurement/ADP/2022-23/ 944

Dated: 19/07/2023

To

The Director Information,  
Khyber Pakhtunkhwa, Peshawar

Subject:

**ADVERTISEMENT FOR PROCUREMENT OF LIBRARY BOOKS  
UNDER ADPS SCHEME TITLED "UPGRADATION OF 09 NURSING  
SCHOOLS OF PROVINCE TO NURSING COLLEGES: HMC, LRH,  
KTH, KOHAT, BANNU, D.I KHAN, MARDAN, SWAT &  
ABBOTTABAD"**

Sir,

Enclosed please find herewith 07 copies of subject tender notice for publishing in two daily nationwide renowned newspapers (01 English and 01 Urdu Daily) at prominent place for wide circulation.

Sufficient funds are available for the purpose. The bill may be submitted to the office of Project Director "Nursing Schools Up-gradation"/Director General PHSA Peshawar for payment please.

*[Handwritten Signature]*

**PROJECT DIRECTOR/ DIRECTOR GENERAL  
PHSA PESHAWAR**

Cc.

1. Managing Director KPPRA, Khyber Pakhtunkhwa Peshawar with the request to upload the enclosed advertisement on KPPRA website, please.
2. Deputy Director I.T, Health Department with the request to upload the enclosed advertisement on Health Department website
3. Director Procurement, PHSA
4. Accounts Officer, PHSA

*[Handwritten Signature]*

**PROJECT DIRECTOR/ DIRECTOR GENERAL  
PHSA PESHAWAR**

*[Handwritten Signature]*

## Retender

### Expression of Interest for Pre-Qualification/Registration

For procurement of Books and ancillary literary material

The undersigned invites Pre-Qualification/ Registration applications on prescribed forms from reputed bookseller being a legal body registered, having active taxpayer status with Federal Board of Revenue accordingly for the procurement of books under the ADP- Scheme titled "**Upgradation of 09 Nursing Schools of Province to Nursing Colleges: HMC, LRH, KTH, KOHAT, BANNU, D.I KHAN, MARDAN, SWAT & ABBOTTABAD**".

The Pre-qualification/ Registration application form including Pre-qualification ToRs can be obtained from the office of undersigned during office hours (09:00 am to 05:00 Pm) on any working days (Monday to Friday) or can be downloaded from below given websites.

The filled application duly supported with all mandatory documents shall be submitted and opened as per following schedule:

<b>Activity</b>	<b>Date and Time</b>
Last date for submission of Prequalification/ Registration Application	10.08.2023 upto 1100 hrs
Opening of Prequalification/ Registration Applications	10.08.2023 at 1200 hrs

The application shall clarify and boldly mark the description and date /time of opening at the face of the sealed envelope.

The Sealed application complete in all respects must reach the office of Project Director at Provincial Health Services Academy as per schedule above.

The Pre Qualification/ Registration Application will be publicly opened in the office of the undersigned at Academic Block in the presence of applicants.

The prequalified firm report will be displayed after one week on the PHSA website.

The Project Director reserves the right to reject any or all bids in accordance with rule in vogue.

### **PROJECT DIRECTOR / DIRECTOR GENERAL**

"Upgradation of 09 Nursing Schools of Province to Nursing Colleges: HMC, LRH, KTH, KOHAT, BANNU, D.I KHAN, MARDAN, SWAT & ABBOTTABAD"  
Provincial Health Services Academy Near Northern By-pass, Budhni Road,  
Duranpur Peshawar [www.phsa.edu.pk](http://www.phsa.edu.pk) [www.kppra.gov.pk](http://www.kppra.gov.pk) [www.healthkp.gov.pk](http://www.healthkp.gov.pk)