

INSTRUCTIONS FOR THE CANDIDATES

1. Bring all the relevant documents in original to be presented at the time of interview.
2. Bring attested copies of the documents mentioned in the remarks/deficiencies section of the list.
3. No parking space is available at the Commissioner's House, no vehicle will be allowed inside the office.
4. Any attempt to influence the Selection Committee will lead to the disqualification of the candidate.

SCHEDULE

S#	Date	Candidates	Time (1st half)	Candidates	Time (2nd Half)
1.	17.04.2026	From Serial No. 1 to 40 of list	09:00 AM to 12:30 PM	From Serial No. 41 to 105 of the list	02:00 PM to 05:00 PM
2.	20.04.2026	From Serial No. 106 to 196 of list	09:00 AM to 01:00 PM	From Serial No. 197 to 291 of list	02:00 PM to 05:00 PM
3.	21.04.2026	From Serial No. 292 to 381 of list		From Serial No. 382 to 476 of list	
4.	22.04.2026	From Serial No. 477 to 566 of list		From Serial No. 567 to 659 of list	